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Q1: Why have we returned to the deaths of Aaron's sons? Or, why did all of the intervening materials about bodily impurity precede these instructions?

Q2: Is this new ritual changing the conditions for Aaron's access to the holy place? Was it never possible before? Constantly possible? Was this change triggered by the tragic rupture of his sons' deaths?

Q3: What purpose is served by the risk of death in the Yom Kippur service?

Q4: Why does the goat ritual randomize which goat is which?

Q5: It sounds like the Torah is introducing a general procedure for Aaron to access the holy of holies. What is the relationship between that ritual and the annual observance of self-denial by lay people?

Q6: What were people doing killing animals in the wilderness? What can the laws in chapter 17 tell us about life in the wilderness?

Q7: Why does killing animals in a sacrificial context make it not bloodshed?

Q8: Why are sexual acts to which we feel a profound aversion, i.e. sleeping with nuclear family members, forbidden by the Torah? Isn't that redundant? What comes first, the law or the aversion?

Q9: What is the difference between prohibitions resulting from "your flesh", and those from "your father's flesh", and those not mentioning flesh?

Q10: How many examples can you think of from the book of Genesis that breach this code of forbidden sex?

Q11: Is there substantial distinction between different terms of condemnation, like abomination, depravity, and perversion? Or are they synonyms?

Q12: Why does people having forbidden sex harm the land?

Q13: How does the ideal of holiness compare to the ideal of purity? How does the concept of holiness hold together such a variety of laws, from stealing, to not eating old sacrificial meat?

Q14: What else intrigues you?